

) **Certificate of No Objection** [Docket No. 14246]

/s/ Eric Westberg
Eric Westberg

Sworn to before me this 6th day of
March, 2018

/s/ Katherine A. Hathaway
Katherine A. Hathaway
Notary Public, State of Washington
License No. 184372
Commission Expires February 26, 2020

EXHIBIT A

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| HALEY & ALDRICH OF NEW YORK | 200 TOWN CENTRE DRIVE, STE 2 | | | | ROCHESTER | NY | 14623-4264 |
| HDR ENGINEERING | ATTN: DICK BELL | 8404 INDIAN HILLS DRIVE | | | OMAHA | NE | 68114 |
| IOWA DEPT OF NATIONAL RESOURCES | HAZARDOUS WASTE REMEDIAL FUND | 502 E. 9TH STREET | | | DES MOINES | IA | 50319-0034 |
| J.A. LOMBARDO & ASSOCIATES | ATTN: JOSEPH A. LOMBARDO | 445 S. LIVERNOIS - SUITE 202 | | | ROCHESTER | MI | 48307 |
| NOVA CONSULTANTS, INC | 21580 NOVI ROAD | #300 | | | NOVI | MI | 48375 |
| O'BRIEN & GERE ENGINEERS, INC. | ATTN: TERRY L. BROWN | PO BOX 4873 | | | SYRACUSE | NY | 13221-4873 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---------------------------------------|---|----------------------|-------------|----------|---------------|-------|------------|
| PROSKAUER ROSE LLP | ATTY FOR STATE STREET BANK AND TRUST CO | ATT: SCOTT K. RUTSKY | 11 TIMES SQ | | NEW YORK | NY | 10036-6581 |
| ROYAL ENVIRONMENTAL, INC. | P.O. BOX 11565 | | | | SYRACUSE | NY | 13218-1565 |
| SEVENSON ENVIRONMENTAL SERVICES, INC. | 2749 LOCKPORT ROAD | | | | NIAGARA FALLS | NY | 14302 |
| THE BANK OF NEW YORK | FINANCIAL CONTROL BILLING DEPARTMENT | P.O. BOX 19445 | | | NEWARK | NJ | 07195-0445 |
| THE BARTECH GROUP | 27777 FRANKLIN RD STE 600 | | | | SOUTHFIELD | MI | 48034-8282 |
| TOWN OF FRAMINGHAM | TAX COLLECTOR'S OFFICE | 150 CONCORD ST | | | FRAMINGHAM | MA | 01702 |
| WASHTENAW COUNTY TREASURER | P.O. BOX 8645 | 200 N. MAIN ST | STE 200 | | ANN ARBOR | MI | 48107-8645 |
| WASTE MANAGEMENT | P.O. BOX 9001054 | | | | LOUISVILLE | KY | 40290-1054 |
| WDC EXPLORATION & WELLS | 7650 S MCCLINTOCK DR STE 103 | | | | TEMPE | AZ | 85284-1673 |
| YOUNG'S ENVIRONMENTAL CLEANUP, INC | G-5305 NORTH DORT HIGHWAY | | | | FLINT | MI | 48505 |

EXHIBIT C

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|-------------------------------------|-------------------------------|----------------------------|------------------------|----------|----------|-------|------------|
| OFFICE OF THE UNITED STATES TRUSTEE | TRACY HOPE DAVIS | U.S. FED OFFICE BLDG | 201 VARICK ST, RM 1006 | | NEW YORK | NY | 10014 |
| UNITED STATES BANKRUPTCY COURT | SOUTHERN DISTRICT OF NEW YORK | THE HONORABLE MARTIN GLENN | ONE BOWLING GREEN | | NEW YORK | NY | 10004-1408 |